

:- Minimum Critical Information

Mnimum Disclosre Norms for Colleges of Higher Education

(To be updated as on August 31 every year and displayed on the website of the college and affiliating niversity)

1. **Name of the college :** Smt.P.N.Patel College of Education, Umrakh
2. **Address :** "Vidyabharti Campus" At&Po: Umrkah, Ta. Bardoli,Dist: Surat Pin Code: 394601 State: Gujarat
3. **Website :** www.vidyabharstitrust.org/Bed
3. **Location :** Village
4. **Affiliating University :** Veer Narmad South Gujarat University, Surat.
5. **Year of Establishment :** 2007
6. **Year of Affiliation :** Temporary -
7. **Year of Recognition :** 2008 U/S2(f) - U/S 12(b) -
8. **Year of last accreditation - Rating -**
9. **Type :** Unaided
10. **Category :** Affiliated
11. **Courses offered :** B.Ed.

| Sr.No. | Name of courses | Year Started | Level UG PG Dipl | Type FT PT | Nature Regular Self Fin. | Annual Fees (in Rs.) | Selection Past merit National est state test niversity Test College Test |
|--------|-----------------|--------------|------------------|------------|--------------------------|----------------------|--|
| 01 | B.Ed | 2007 | UG | FT | Self-Finance | 42000/- | Past Merit |

12. Profile of Teaching Staff

| Sr.No. | Name of Faculty Members | Year Joined | Designation | Highest Qualification | No. of Publications | | | |
|---------------------|-------------------------------|-------------|-------------------------|--------------------------|---------------------|--------------|---------------|------------|
| | | | | | Books | Nat. Journal | Intl. Journal | Sem & Conf |
| TEACHING | | | | | | | | |
| 1 | Dr. Anand Y. Bhatt | 1/8/2007 | I/c Principal, Lecturer | M.Sc, M.Ed, Ph.D | 14 | - | - | 15 |
| 2 | Mr. Ankur S. Joshi | 18/6/2012 | Lecturer | M.A, M.Ed,M.Phil | - | - | - | 04 |
| 3 | Mr. Chetan K. Rathod | 1/12/2012 | Lecturer | B.Ed, M.Ed, M.Phil | - | - | - | 04 |
| 4 | Dr.Praghesh H Parmar | 04-07-2016 | Lecturer | B.Ed, M.Ed Ph.D | 01 | - | - | 05 |
| 5 | Mrs. Dipika N Patel Assistant | 20-07-2017 | Lecturer | B.Ed. M.Ed.M. Phil GSLET | - | - | - | - |
| 6 | Mr. Vyomesh R Rathod | 12-06-2018 | Ad-Lecturer | M.Ed | - | - | - | - |
| 7 | Mrs. Jayshree R chaudhari | 12-06-2018 | Ad-Lecturer | M.Ed | - | - | - | - |
| 8 | Mrs. Hetalben S Joshi | 12-06-2018 | Ad-Lecturer | B.Ed | - | - | - | 01 |
| NON-TEACHING | | | | | | | | |
| 1 | Mr. Kaushal R. Bhavsar | 01/08/2017 | Clerk | B.Com | - | - | - | - |
| 2 | Mr. Kamlesh I. Dhimmarr | 13/8/2007 | Peon | 12th | - | - | - | - |
| 3 | Mrs. Lalitaben B. Parmar | 1/1/2008 | Sweeper | 5th | - | - | - | - |

13. Enrolment & Exam Result

| Sr.No. | Name of Course | No.of Seats | Enrolment | | | | Performance in Final Exams | | |
|--------|----------------|-------------|------------------|-------------------|-------------------|-------|----------------------------|-----------|-----------|
| | | | Within the State | Outside the state | NRI/ PIO/ Foreign | Total | No. Appeared | No.passed | |
| | | | | | | | | Total | First Div |
| 01 | F.Y.B.Ed | 50 | 49 | 00 | 00 | 49 | 49 | 49 | |
| 02 | S.Y B.Ed | 50 | 47 | 00 | 00 | 47 | 46 | 46 | |

14. Physical Facilities and infrastructure:

| | |
|--|---------------------------|
| Physical Facilities/infrastructure | |
| Land & Building | |
| Land Area (in Acres) | (2.34 Acre) |
| Built Up Area | 1897.87 sq. mtr. |
| Play ground/sports/games Area | 30000 sq.mtr. |
| Teaching/Learning | |
| Number of class Rooms | 07 |
| Number of Tutorial Rooms | 00 |
| Number of Laboratories | 04 |
| Number of Seminar Rooms | 01 |
| Number of Conference Rooms | 00 |
| Number of Committee Rooms | 00 |
| Hostel | |
| Number Seats in Boys Hostel | 00 |
| Number of Seats in Girls Hostel | 125 |
| Library | |
| Seating capacity of Library Reading Room | 60 |
| Number of Books in the Library | 5238 |
| Number of Journal of Subscribe | 02 |
| Number of Multimedia literature | 20 |
| ICT Infrastructure | |
| Number of PCs in Computer centere | 25 |
| Number of PIV or higher PCs | 25 |
| Number of Lan terminals | 25 |
| Wi fi connectivity | Yes |
| Type & speed of internet Connectivity | 10 Mbps |
| Teaching Tools/Aids | |
| Number of Television | 01 |
| Number of OHPs | 01 |
| Number of LCDs | 02 |
| Number of VCP/VCR | 01 |
| Other | |
| Auditorium | 01 |
| Gymnasium | Available in Trust Campus |
| Indoor Games | 09 |
| Sports Facilities | YES |
| Number of Houses of Teacher | 00 |
| Number of Rooms in Guest house | 01 |
| Number of Common Rooms for Student | 02 |
| Health Center/Medical Center | 01 |

| | |
|--------------------------------------|-----|
| Number of Cubicles/Rooms for Teacher | 07 |
| Common rooms for teacher | 01 |
| Canteen for students | YES |
| Transport facility for students | Yes |

15. Income & Expenditure Statement – 2018-19

| Income | Rs in lakh | Expenditure | Rs in lakh |
|------------------------------|---------------------|-------------------------|---------------------|
| Grants in Aid | 00.00 | Salaries & Allowance : | |
| State Government | 00.00 | Teaching Staff | 34,51,187.00 |
| UGC | 00.00 | Other Staff | 14,79,081.00 |
| Other Agencies | 00.00 | Total | 49,30,268.00 |
| Total | 00.00 | Scholarships | 00.00 |
| Donation and Construction | 00.00 | Books & Journals | 3130.00 |
| Fees from Students | 36,67,000.00 | Equipments & utilities | 29200.00 |
| Other Sources (Bank Intrest) | 19,519.00 | Maintenance & Utilities | 600.00 |
| From Vidyabharti Trust | 20,72,938.00 | Other Expenses | 6,70,284.00 |
| Total Income | 57,59,457.00 | Total Expenses | 56,33,482.00 |

- Capital Investment Made by Trust